| | NDIDATE / OFFICEHOLI FINANCE REPORT | DER 6313 | FORM JC/OH COVER SHEET PG 1 | | | |
|---|---|--|---|--|--|--|
| The JC/OH Instruction G | SUIDE explains how to complete this form. | 1 ACCOUNT# (Ethics Commission filers) 00026442 | 2 PAGE # 1 of 4 | | | |
| 3 CANDIDATE / OFFICEHOLDER | MS/MRS/MR FIRST | MI | OFFICE USE ONLY | | | |
| NAME | Hon. Scott H. NICKNAME LAST Jenkins | SUFFIX | Date Received | | | |
| 4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS | ADDRESS / PO BOX; APT / SUITE #; CO 3119 Earnes Circle Austin, TX 78746 | CITY. STATE. ZIP CODE | Date Hand-delivered or Date Postmarked | | | |
| Change of Address | | | Receipt # & Amounts | | | |
| 5 CAMPAIGN | MS/MRS/MR FIRST Hon. Scott H. | MI | Date Processed | | | |
| TREASURER NAME | Nickname Last Jenkins | SUFFIX | Date Imaged | | | |
| 6 CAMPAIGN TREASURER ADDRESS (Residence or business) | STREET ADDRESS (NO PO BOX PLEASE); APT / SUI 3119 Eanes Circle Austin, TX 78746 | ITE#: CITY: STATE: | Z ₁ P CODE | | | |
| 7 CAMPAIGN TREASURER PHONE | AREA CODE PHONE NUMBER (512) 970-0529 | EXTENSION | | | | |
| 8 REPORT TYPE | January 15 30th day before elect | ction Runoff | 15th day after campaign treasurer appointment (officeholder only) | | | |
| | X July 15 Sth day before election | ion Exceeded \$500 limit | Final report (Attach C/OH - FR) | | | |
| 9 PERIOD COVERED | Month Day Year THRO 01/01/2006 | Month Day DUGH 06/30/200 | Year OG | | | |
| 10 ELECTION | ELECTION DATE ELECTION TY | | | | | |
| 10 ELECTION | Month Day Year Primary | | General Special | | | |
| 11 OFFICE | OFFICE HELD (f any) District Judge District 53 | 12 OFFICE SOUGHT (if known) District Judge Distric | xt 53 | | | |
| 13 NOTICE OF DIRECT CAMPAIGN EXPENDITURE | Direct campaign expenditures are campaign exp Candidates are required to disclose this information of | | | | | |
| BY OTHER INDIVIDUALS | Name | | | | | |
| actional pages | Aodress/PO Box. Apt. / Suite #; City; State, 2 | Zip Code | | | | |
| | GO TO I | PAGE 2 | | | | |

JUDICIAL CANDIDATE / OFFICEHOLDER REPORT:

FORM JC/OH

| SUPPORT | IUIALS | | COVER | R SHEET PG Z |
|--|--|---|-------------------------------------|------------------------------|
| 14 C/OH NAME Jenk | ins, Scott H. (Hon.) | | 15 ACCOUNT # 00026442 | (Ethics Commission filers) |
| 16 NOTICE FROM | have been made with | otice of political expenditures by political committees to support the hout the candidate's or officeholder's knowledge or consent. Candidely receive notice of such expenditures | | |
| POLITICAL COMMITTEE(S) | COMMITTEE TYPE | COMMITTEE NAME | | |
| | GENERAL | COMMITTEE ADDRESS | | |
| | SPECIFIC | COMMITTEE CAMPA-GN TREASURER NAME | · | |
| additional pages | | COMMITTEE CAMPAIGN TREASURER ADDRESS | | |
| · - | | | | |
| 17 CONTRIBUTION TOTALS | TOTAL POLITICAL CONTRIBUTIONS OF \$50 OR LESS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS), UNLESS ITEMIZED | | \$ | 0.00 |
| | 2. TOTAL POLITICAL CONTRIBUTIONS (OTHER *HAN PLEDGES, LOANS, OR GUARANTEES OF LOANS) | | | 0.00 |
| EXPENDITURE TOTALS | 3. TOTAL POLITICAL EXPENDITURES OF \$50 OR LESS, UNLESS ITEMIZED | | \$ | 0.00 |
| | 4. TOTAL I | POLITICAL EXPENDITURES | \$ | 1,250.00 |
| CONTRIBUTION BALANCE | | POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE AY OF THE REPORTING PERIOD | \$ | 53,169.40 |
| OUTSTANDING LOAN TOTALS | | PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF TH AY OF THE REPORTING PERIOD | \$ | 0.00 |
| 18 AFFIDAVIT | 1. | | | |
| | Kimberley Anne Toepl Notary Pub State of Te | olic xas Expires | es all information requi | |
| AFFIX NOTARY S | OCTOBER 15 STAMP / SEAL ABOV | Signature of | Candidate or Officeho | older |
| | | he said Scott H. Jenkins | , this the | 1345 day |
| of July ,2 | 20 06 , to cer | rtify which, witness my hand and seal of office. | | Texas |
| Kinllerleff Signature of officer admi | inistering oath | Borbeles KimberleyAnne Toe Print name of officer administering Jath | per-Bochsle Title of officer adm | No-lary inistering bath blis |

| Texas Ethics Cor | exas Ethics Commission P.O.Box 12070 Austin, Texas 78711-2070 | | | (512)46 | 3-5800 | 800 1-800-325-850 | |
|---|--|--------------------------|---|--------------------------|---------------------------------|------------------------|--|
| POLITI | CAL EXPENDIT | TURES | | | s | CHEDULE F | |
| The INSTRUCTION GUIDE explains how to complete this form. | | | | 1 PAGE# Schedule: 1/2 | Repor | t: 3/4 | |
| 2 FILER NAME | Jenkins, Scott H. (Hon.) | | | 3 ACCOUNT# 00026442 | NT # (Ethics Commission filers) | | |
| 4 Date | 5 Payee name Austin Bar Association | | | <u> </u> | 7 | Amount (\$) | |
| 05/25/2006 | 6 Payee address; C 816 Congress Avenue Suite 700 Austin, TX 78701 | City; State; Zip Code | | | | \$100.00 | |
| 8 Purpose of pa | yment ons regarding type of information | required) | 9 ** Complete if direct Candidate / Officeho | | fit Cand | lidate/Officeholder ** | |
| Law Day Art | Awards (to pay for art supply | | Candidate / Officerio | idei name. | | | |
| elementary s | chool students) | | Office sought: | | | | |
| Payment fo | or travel outside Texas (complete | boxes 10-16) | Office held: | | | | |
| <u> </u> | n(s) traveling on whose behalf the | | was made (attach addit | ional pages if necess | sarv) | | |
| ' | • | - | (| P-3 | | | |
| 11 Departure city | / location | 12 Departure date | 13 Destination city / I | ocation | | 14 Arrival date | |
| | | | | | | | |
| 15 Means of trans | portation | | 16 Purpose of travel | | | <u></u> | |
| 4 Date | 5 Payee name Travis County Democra | tic Party | | | 7 | Amount | |
| 0.4.4.0.100.00 | Travis obality balliona | | | | | (\$) | |
| 01/19/2006 | 6 Payee address; C P.O. Box 684263 Austin, TX 78768-4263 | ity; State; Zip Code | | | | \$100.00 | |
| 8 Purpose of payment (See instructions regarding type of information required.) Sponsorship/TCDP Dinner | | | 9 ** Complete if direc Candidate / Officehol | | efit Cand | idate/Officeholder •• | |
| | | | Office sought: | | | | |
| Payment for travel outside Texas (complete boxes 10-16) | | | Office held: | | | | |
| 10 Name of person | n(s) traveling on whose behalf th | e expenditure for travel | was made (attach additi | ional pages if necess | ary) | , | |
| 11 Departure city | location | 12 Departure date | 13 Destination city / | ocation | . <u>-</u> | 14 Arrival date | |
| 15 Means of transportation | | | 16 Purpose of travel | | | | |
| | | | l | | | | |

POLITICAL EXPENDITURES

| | | | | | _ |
|----|----|----|---|---|---|
| SC | HE | DU | L | E | F |

| The Instruction Guide explains how to complete this form. | | | | 1 PAGE # Schedule: 2/2 Report: 4/4 | | |
|--|--|---------------------------|---|---|-----------------|-------------------|
| 2 FILER NAME Jenkins, Scott H. (Hon.) | | | | 3 ACCOUNT # (Ethics Commission filers) 00026442 | | |
| 4 Date | 5 Payee name Travis County Democra | itic Party | | | 7 | Amount (S) |
| 06/15/2006 | 6 Payee address; C P.O. Box 684263 Austin, TX 78768-4263 | | | | \$1,000.00 | |
| Purpose of payment (See instructions regarding type of information required.) contribution | | | 9 ** Complete if direct expenditure to benefit Candidate/Officeholder ** Candidate / Officeholder name: | | | |
| | | | Office sought: | | | |
| ☐ Payment fo | or travel outside Texas (complete | e boxes 10-16) | Office held: | | | |
| 10 Name of perso | n(s) traveling on whose behalf th | ne expenditure for travel | was made (attach additi | ional pages if necess | sary) | |
| 11 Departure city | / location | 12 Departure date | 13 Destination city / location | | | 14 Arrival date |
| 15 Means of transportation | | 16 Purpose of travel | | | | |
| 4 Date | 5 Payee name Travis County Women L | awvers Foundation | | | 7 | Amount |
| 1 | | | | | | (\$) |
| 06/01/2006 6 Payee address; City; State; Zip Code P.O. Box 1386 Austin, TX 78767 | | | | : | | \$50.00 |
| 8 Purpose of payment (See instructions regarding type of information required.) Annual Awards Luncheon | | | 9 · · Complete if direct Candidate / Officehol | | efit Cand | date/Officeholder |
| | | | Office sought: | | | |
| Payment for travel outside Texas (complete boxes 10-16) | | | Office held: | | | |
| 10 Name of perso | n(s) traveling on whose behalf th | e expenditure for travel | was made (attach additi | onal pages if necess | ary) | |
| 11 Departure city / location 12 Departure date | | 13 Destination city / le | location 14 Arrival date | | 14 Arrival date | |
| 15 Means of transportation | | 16 Purpose of travel | | | • • • • | |
| | | | | | | |